

MANHEIM SPORTSMAN'S ASSOCIATION

PO BOX 186 552 OAK TREE RD

MANHEIM, PA 17545

www.manheimsportsmansassoc.org

MEMBERSHIP APPLICATION / RENEWAL FORM

NAME (Mr,Ms) _____ PHONE _____

ADDRESS _____ DATE OF BIRTH _____

CITY _____ STATE _____ ZIP _____ GATE CARD _____

RENEWAL: _____ EMAIL ADDRESS _____

(LATE FEE APPLIES TO RENEWALS POSTMARKED AFTER DEC 31 TO THE END OF FEBRUARY. AFTER MARCH 1 YOU MUST SUBMIT A NEW APPLICATION AND ATTEND THE 2ND ORIENTATION PROCESS.

NEW MEMBERSHIP: _____ Provisional Members are those who have applied for membership and not yet fulfilled the following prerequisites: you must attend the 2 consecutive meetings after submitting your application.

1) First General Meeting – The Provisional Member will submit their Membership Application along with the Membership and Orientation Fees and participate in the 1st part of Orientation

2) Second General Meeting – The Provisional Member will be presented to the Membership for approval and participate in the 2nd part of Orientation

HAVE YOU EVER BEEN CONVICTED OF A FELONY? _____ AN NRA MEMBER? _____

I AGREE TO ABIDE BY THE CONSTITUTION, BYLAWS, AND RULES OF THE MANHEIM SPORTSMAN'S ASSOCIATION

APPLICANT'S SIGNATURE _____

ORIENTATION FEE-\$25.00 _____ (for all new members)

MEMBERSHIP TYPES:

JUNIOR-\$10.00 _____ (17 Yrs & Under)

FAMILY-\$100.00 _____ (Limited to 2 Members 18 Yrs

ADULT-\$75.00 _____ (18 Yrs & Over)

& Over and any number of Members UNDER 17 Yrs

INDOOR RANGE - \$30.00 _____ PER MEMBERSHIP

ALL AT THE SAME ADDRESS

Additional Family Members DOB

1) _____

2) _____

3) _____

4) _____

5) _____

NEW MEMBERS COMPLETE 2ND PAGE ----->

OFFICE USE ONLY

1st Mtg _____

Date Rec'd _____

2nd Mtg _____

Date Pd _____

Membership Yr _____

ID Update _____

Amt Pd _____

GC Update _____

Ck# or Cash _____

Card(s) sent _____

NEW MEMBERS ONLY

PLEASE CHECK ANY CLUB ACTIVITY THAT YOU WOULD BE WILLING TO VOLUNTEER FOR SOME TIME.

PLEASE KEEP IN MIND THAT THIS CLUB RUNS SOLELY WITH VOLUNTEERS!

<input type="checkbox"/> RIFLE RANGE	<input type="checkbox"/> PAINTING	<input type="checkbox"/> BB TEAM
<input type="checkbox"/> ARCHERY RANGE	<input type="checkbox"/> INDOOR PISTOL RANGE	<input type="checkbox"/> INFORMATION STAND AT FARM SHOW
<input type="checkbox"/> STEAK STAND	<input type="checkbox"/> KITCHEN/FOOD STAND	<input type="checkbox"/> BINGO
<input type="checkbox"/> GRASS MOWING	<input type="checkbox"/> 22 RIFLE TEAM	<input type="checkbox"/> HUNTER EDUCATION CLASSES
<input type="checkbox"/> TRAP RANGE	<input type="checkbox"/> MISC VOLUNTEER WORK	<input type="checkbox"/> RAFFLES
<input type="checkbox"/> INFORMATION TECHNOLOGY		<input type="checkbox"/> FISH STOCKING

MAJOR INTEREST FOR JOINING THE ASSOCIATION

INDOOR PISTOL RANGE GUN RANGES ARCHERY RANGES TRAP RANGE

Why do you want to become a member? How did you hear about the Manheim Sportsman's Association?

Are/were you a member of another gun club? If Yes, Club name and how many years were you there?

Why did you leave your previous Club?

How long have you lived at your current address?

What can you bring to our Association? What is your profession/trade?

Are you able to pass the required background check to purchase a firearm?

Have you had formal firearm training? NO YES What type?

Additional Comments